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BIB DATA SHEET

CONFIRMATION NO. 6012

SERIAL NUM	RIAL NUMBER FILING or 371		c)	CLASS GR		ROUP ART UNIT		ATTORNEY DOCKET	
10/043,65	10/043,657 DATE 01/08/2002			222	378	3782		NO. SKIL-001CON	
		RULE							
APPLICANTS Jeff Skillern, Boise, ID;									
** CONTINUING DATA **********************************									
** FOREIGN APPLICATIONS ************************************									
** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 02/05/2002									
Foreign Priority claimed Yes No Met after				STATE OR	SHEETS	тот		INDEPENDENT	
Verified and Allowance				COUNTRY	DRAWING:	GS CLAIN		CLAIMS A A	
Acknowledged	-Exeminer's	Signature Initial	3	J 10				M J	
ADDRESS (LD)									
LEIGH P. GREGORY ATTORNEY AT LAW									
PO BOX 168 CLEMSON, SC 29633-0168									
UNITED STATES									
TITLE									
Hydration pouch with integral thermal medium									
	***************************************					☐ All Fees			
						☐ 1.16 Fees (Filing)			
	FEES: Authority has been given in Paper Noto charge/credit DEPOSIT ACCOUNT				NT 🗆 1.1	☐ 1.17 Fees (Processing Ext. of time)			
	No for following:					☐ 1.18 Fees (Issue)			
						Other			
						☐ Credit			